Significance of Om

Om is the sound of the creation. (When the Elements originated and Creation started, the sound Om was produced.) By chanting Om, we are awakening the God within us. The chanting generates spiritual vibrations that purify the atmosphere in the classroom and simultaneously lifts the child's mind to a higher level.



A – stands for Brahma the creator, it also represents the waking state of consciousness (Jagrath)

U – stands for Vishnu the protector or sustainer, it also represents the dream state (Swapna)

M - stands for Maheshwara (or Shiva) the Destroyer and also represents the deep sleep state (Sushupti)

The creative, protective and destructive forces are found everywhere in the universe.

Aum also shows how conscious we are of who we are, As we are God it shows the stages of being aware of God. As a whole word when said together it shows that we are trying to go beyond the three stages of consciousness to Turiya – the highest state of consciousness where you are aware you are God.

Correct way to pronounce OM:

OM is the primeval sound; the sound caused by the vibrations of creation. It is a composite of the sounds of A, U amd M. Just as G, O, and D pronounced God, not 'jee-oh-dee', so too the letters A, U and M are uttered as 'OM'. The letter 'A' emanates from the gullet, 'U' from the tongue within the mouth and 'M' from the lips. But when OM is uttered, the sound emanates from the region of the navel.

OM must be recited slowly and with deliberation. The sound must be like an aircraft, first approaching from a distance to the spot where you are, and then flying away again into the distance. It should start softly at first, but gradually become louder and louder, and then slowly relapsed into silence; this silence after the experience being as significant as the Pranava.

-Baba

Activity One

Pronouncing Aum properly and saying Aum 21 times. The teacher will explain to you the reasons for this.

Activity Two - Prayer

Aumkaaram bindu sanyuktam Nityam dhyaayanti yoginah, Kaamadham mokshadam chaiva Aumkaaraaya namo namah.

The yogis always medidate upon the *Aumkaar* with the *bindu*. We bow down to the *Aumkaar* (Eternal One), who grants our desires and gives us liberation.

(Aum is the sound symbol of God. The Bindu represented by the individualised Jiva Atma, is untited with the Universal Paramatma represented by the formless Aum. The yogis contemplate on this eternal relationship.)

Activity Three: Bhajan

Aum Shakti Aum Shakti Aum Shakti Aum Brahma Shakti Vishnu Shakti Shiva Shakti Aum Aum Shakti Aum Shakti Aum Shakti Aum Shirdi Shakti Sai Shakti Satya Shakti Aum

To the power that is behind Aum The power of Brahma, Vishnu and Shiva The power that is Sai